



# NATIONAL CHRISTIAN LIFETIME AWARDS

## HONOREE APPLICATION

UMBRELLA GROUP: \_\_\_\_\_  
Including Fraternal or Denomination

CANDIDATE \_\_\_\_\_

MINISTERIAL TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

LOCAL CHURCH AFFILIATION \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PHONE # Home \_\_\_\_\_ Office \_\_\_\_\_ Cell \_\_\_\_\_

### PRIMARY AREA(S) OF MINISTRY

Apostle	Priest	Cardinal
Prophet/ess	Monsignor	Elder
Pastor	Intercessor	Rabbi
Evangelist	Archbishop	Deacon/ess
Teacher	Bishop	Missionary
Other _____		

Years in Ministry \_\_\_\_ Age Ministry Began \_\_\_\_ Year Ordained \_\_\_\_

Year Ministry Began \_\_\_\_\_

Where Ordained \_\_\_\_\_

Where Ministry Began \_\_\_\_\_

MARITAL STATUS    Married    Single    Divorced    Widowed

**SPOUSE'S NAME** \_\_\_\_\_ **# OF YEARS MARRIED** \_\_\_\_\_

**# OF CHILDREN** \_\_\_\_\_ **NAME:** \_\_\_\_\_

\_\_\_\_\_

**EDUCATION** (if applicable)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SECULAR PROFESSION(S)** \_\_\_\_\_

**NUMBER CHURCHES PASTORED** (if applicable) \_\_\_\_\_

Name

Location

Tenure

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**NUMBER OF CHURCHES FOUNDED** (if applicable) \_\_\_\_\_

Church Name	Where Located	When Founded

**POSITIONS HELD IN CHURCHES (Present and Past)**

Board	Position	Tenure

**NATIONAL BOARD(S) AND POSITIONS HELD (Present and Past)**

Organization/Board	Position	Tenure
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**CIVIC ORGANIZATION(S) AND POSITIONS HELD (Present and Past)**

Organization/Board	Position	Tenure
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**INTERNATIONAL BOARD(S) AND POSITIONS HELD (Present and Past)**

Organization/ Board	Position	Tenure
_____	_____	_____
_____	_____	_____
_____	_____	_____

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**PUBLICATIONS AND RECORDINGS** [List type, (book, article, LP, 45, CD, Cassette, etc.), title, when/where published and the name of the publisher]

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**SPECIAL OUTREACH PROJECTS** (Outline name, purpose, location, and when it was established. Use additional paper if necessary)

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**WHY SHOULD THIS CANDIDATE BE SELECTED?**

